



"Many strokes, though with a little axe, hew
down and fell the hardest-timbered oak."

— William Shakespeare

Common Sense

Trade-mark registered 1948 United States Patent Office

!
"The truth,
the whole truth,
and nothing
but the truth
... without fear
or favor"

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Israeli and USA Jews Conduct Undeclared War of Oppression and Control from the Cape to Cairo

David and Goliath Collaborate in Africa

THE JEWS AND AFRICA

By HENRY BALL

(An American Negro and
Student of the African Situation)

Before the war of 1939 the Jews saw that the European position in the colored world was weak and fragile and that its time was almost over. In the place of the colonial control of backward peoples, the Jews envisioned an economic control of these countries in which the Jews would act as brokers for the local business enterprises. Thus Israel was conceived as an economic power sitting astride the southern approaches to Europe with access to Africa's mineral resources, Arab oil, Far Eastern supply markets and the trade of the Mediterranean. The Jews had visions of the final end of Christianity and their return to power in the civilised world such as they had not enjoyed since the destruction of Jerusalem in 70 A.D.

Although the Jews had participated in European colonialism and imperialism in Asia and Africa with these prospects in view, they abandoned Europe after 1945 and placed themselves in the forefront of the war for the independence of African nations. But this war for the oppressed Africans was not intended to prevent the rich from getting richer and the poor poorer. It was fought only because the Jewish strategy calls for making trouble where they can; because as "Chosen People" change is always useful to them as a means of dividing and ruling the unchosen majority. **This trouble-making tendency of the Jews is one both blacks and whites must keep in mind.** Failure to comprehend it led to World War II and the collapse of Europe, and to the false American Civil Rights Movement which has cost the little people, both black and white, so much in lives and in economic destruction. Failure to comprehend it is creating a crisis in South Africa which increases tension and threatens to spread into the rest of Africa. Even in the United States the population is dividing over the issue of far away South Africa, and how she treats the black population, according to international Jewish designs.

When the Republicans left power in the U.S. in 1961 they had checked Jewish expansion into Africa and denied Israel control of the Suez Canal. The defeat which "little Israel" digested in 1956 after she had persuaded France and England to join her in a blitzkrieg attack on the Canal was the cause celebre which induced the Jews to support the Democrats in the Presidential Election of 1960 (deliberately leaving J. Javits in office to keep an eye on the Republicans).

Nevertheless this was a difficult decision for the Jews for the Democratic candidate, John Kennedy, was a Catholic whose father had not given full support for the Jewish

With Zionists For Friends...
Who Needs Enemies ???



AFRICA...

ANOTHER WORLD TROUBLE SPOT

effort to mobilise the country for the anti-fascist crusade of 1941. The Jews would have preferred Humphrey, the Senator from Minnesota, whom the small Jewish population there had first made Mayor of Minneapolis and later sent to Congress. But when they found themselves unable to block Kennedy, they decided to rally to him, led by Mrs. Agnes Meyer of the "Washington Post," Herbert Lehman, Jewish patron of the NAACP, and Mrs. Roosevelt. To conciliate the Negroes they promised them Heaven through Civil Rights and support for the new nations in Africa. For the Jews themselves they proposed a policy of economic penetration in Africa by means of the Peace Corps for backward nations. The Peace Corps was made up of 40% Jews and possibly less than 5% American blacks, although the blacks were, after all, immediately concerned with underdeveloped nations. They proposed the "Alliance for Progress" for Latin America which was intended to open up that Continent to Jewish enterprise, giving our ex-Christians and Judaeo-Christians (historically the Marranos) opportunity to teach those backward people all kinds of technologically advanced things like how to dispense with babies, how to cover their beaches with grease and how to build asphalt parking lots in their jungles.

To take advantage of this new orientation of American foreign policy, the Jews set up an Institute in Israel for the training of African leaders to guide the Africans from barbarism to civilisation, hoping thus to gain influence in Africa. Since the Jews have always borrowed culture from their neighbors, even in antiquity, this pretention to "civilise" anyone is not without

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THE ENEMY OF MY ENEMY IS MY FRIEND

—An Old Arab Proverb

By HENRY BALL

When whites learn this and blacks accept its usefulness, the whites will obtain the humility necessary to win over the enemies of Christ; and the blacks will know freedom for the first time. And the war with the Jews, now under way for two thousand years, will come to an end.

"Rebuke the company of spearmen, the multitude of bulls, with the calves of the people, till everyone submit himself with pieces of silver: scatter thou the people who delight in war.

"Princes shall come out of Egypt, Ethiopia shall soon stretch out her hands unto God."
—Psalm 68: 30-1.

In 1844, in an early work, Karl Marx wrote that, "the end of wars would come only with the end of the Jews." But he added that the last battle for genuine peace would have to be undertaken against the non-Jewish leadership which, corrupted by its loss of religious faith, practices Judaism in fact, crucifying Christ over and over. Marx argued that the destruction of Judaism would require the destruction of the secular-liberal social dispensation which acted as host for the success and prosperity of Judaism. Jewish greed, Marx said, has contributed to imperialism and sustained the wars which have destroyed the western world. It is Jewish disdain for humanity which profited from the slave trade for colored men and from the exploitation of the white proletariat; and it is Jewish usury which undermined the Christian social order, which had formerly condemned usury.

This attack on the Jews by Marx was written on the eve of the colonial penetration into Africa, and when the debate over chattel slavery in the United States was growing hot and heavy. It is true that the Jews played significant roles on both sides of the slavery issue, just as they played roles on both sides of the economic and political conflicts of Europe from the Napoleonic wars to the Russian Revolution. One reason for this ambiguity is clear: being a people without faith or convictions, the Jews adopt whatever opinion is expedient, and are thus found on both sides of any question. Since one side always wins this situation provides them with a built-in means of influencing the result of any historical conflict. Second, the tendency to divide and conquer a demoralised people who have lost their convictions is persistent with the Jews. Without this ability they could never have manipulated the large majorities among whom they have lived. It is the loss of a unifying faith among the host people which gives the Jews the opportunity to di-

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